



## 2023 Hazleton Rotary Technical Scholarship Application

**The 2023 Hazleton Rotary Technical Scholarship is a one-time award of \$1,000.**

The following criteria will be used in the screening of applications for the 2023 Hazleton Rotary Technical Scholarship.

1. Candidates must be pursuing technical study ranging from a certificate program of less than one year's duration to an associate or baccalaureate degree program at an accredited institution.
2. Candidates must reside in the geographic boundaries of the Hazleton Area School District.
3. Applicants can be of any age.
4. Applications are due no later than **April 21, 2023**.
5. This is a one-time award.
6. Applications will be scored using the following point system:

|                                   |           |
|-----------------------------------|-----------|
| Academic Information              | 30 points |
| Essay                             | 20 points |
| Employment, Activities, & Service | 30 points |
| Financial Need                    | 20 points |

### **Programs that qualify for the Hazleton Rotary Technical Scholarship**

- Industrial Maintenance Technician
- Manufacturing or Industrial Technology
- Information Science and Technology
- Medical Technologies
- Nursing
- Engineering and Engineering Technology
- Production Technology

Typical job functions would include service, troubleshooting, and repair of sophisticated manufacturing machinery and systems. Installing of manufacturing systems, many of which are computer operated, and overall preventative maintenance are typical job functions. Work in a variety of medical technologies and in nursing is also suitable. Candidates with mechanical, quantitative or scientific aptitude with good analytical problem-solving skills would be ideally suited for these careers.

**Please refer any questions to Kim McNulty, Scholarship Committee Chair, at [kmcnulty@mmiprep.org](mailto:kmcnulty@mmiprep.org) or (570) 636-1108 x138.**

# APPLICATION

2023 Hazleton Rotary Technical Scholarship  
Please submit no later than Friday, April 21, 2023

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Cell Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_

Email Address \_\_\_\_\_

Parent's Name (Mother) \_\_\_\_\_ (Father) \_\_\_\_\_

Parent's Address (Mother) \_\_\_\_\_

(Father, if different than Mother) \_\_\_\_\_

Name and ages of other household members:

\_\_\_\_\_  
\_\_\_\_\_

## PART I - Academic Information:

What is your course or intended course of study? \_\_\_\_\_

Name of post-secondary institution \_\_\_\_\_

What degree/certificate will you ultimately attain? \_\_\_\_\_  
(Please attach an official transcript from institution if you completed any post-secondary education previously)

From which high school did you/or will you graduate? \_\_\_\_\_ Year \_\_\_\_\_  
(Please attach an official transcript if you are a member of the class of 2023)

**PART II - Employment, Activities, and Civic Involvement:**

Are you employed now? \_\_\_\_\_

Where? \_\_\_\_\_

How long have you been employed at this business? \_\_\_\_\_

Earnings (per hour) \_\_\_\_\_ (or per year) \_\_\_\_\_

List other employers and length of employment:

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**School Activities (attach additional page if necessary)**

Extra-curricular Activities:

Honors/Awards:

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

**Civic Involvement/Community Service (attach additional page if necessary)**

Organization

Type of Involvement

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

**PART III - ESSAY:**

Prepare a 500-word essay describing your view of the importance of work, volunteerism, or service to your school or community.

**PART IV – FINANCIAL NEED:**

**(Please note that parent income and earnings are not required for adult learners)**

**Applicant's Earnings** \_\_\_\_\_

**Father's Employer** \_\_\_\_\_ **Last Year's Earnings** \_\_\_\_\_

**Mother's Employer** \_\_\_\_\_ **Last Year's Earnings** \_\_\_\_\_

**Other significant family income:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Significant Liabilities:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE RETURN COMPLETED APPLICATION TO:**

**2023 Hazleton Rotary Technical Scholarship  
c/o Kim McNulty  
MMI Preparatory School  
154 Centre Street  
Freeland, PA 18224**

**or email to [kmcnulty@mmiprep.org](mailto:kmcnulty@mmiprep.org)**

**Please submit no later than Friday, April 21, 2023**