

Hazleton Area High School

Cougar Marching Band

Dear Parents/Guardians:

The spring Music Department Trip for 2017 will be to Orlando, FL. Departure is Tuesday, April 25 at **5:00** pm from HAHS and returning Sunday, April 30, at **2:00pm**. The trip is available to all HAHS Marching Band students that have met the attendance and behavior requirement as outlined in the handbook for the academic school year.

The cost of the trip with 76 participants is **\$950** per student with a 5 student occupancy including all meals while in Orlando (2 breakfast buffets, 2 lunches, and 2 dinners) and meals on the way down (2 Going, 2 Returning). Transportation is by motor coach. The students are scheduled to perform as part of the "Disney Performing Arts" Program and will participate in a parade. They will also see 3 of the 4 Disney Parks – one per day. There will be a detailed itinerary at the mandatory trip meeting for parents and students who are attending the trip which will be announced at a later date. All chaperones are responsible for the cost of their own trip. All chaperones must have all 3 clearances for the trip. Chaperone occupancy is as follows: **Triple- \$967 per person, Double- \$1,031 per person, Single- \$1,237**. The land package price is **Five - \$615 p/p, Quad - \$635 p/p, Triple - \$691 p/p, Double \$755 p/p, Single - \$961 p/p**. Chaperones have the option to purchase a trip shirt for an additional **\$15.00**.

The students' cost of the trip can be defrayed by participating in the many fundraisers provided by the boosters. A non-refundable deposit of **\$200** is due no later than Friday, November 18, 2016 for anyone who will attend the trip. This deposit reserves your spot on the trip for meal planning, ticket ordering, hotel and transportation needs. Anything that is fundraised beyond the cost of the trip will be put into the general band fund.

Checks or money orders are to be made payable to the HAHS Band Boosters. Please bring trip payments in a sealed envelope to Mr. Stefanko. If you have any questions you can call him at (570) 459-3221 extension 81147. We are looking forward to this year's exciting trip!

Sincerely,
HAHS Band Boosters

Joseph J. Stefanko
HAHS Director of Bands
stefankoj@hasdk12.org

Please make checks payable to the

HAHS Band Boosters

Cut each slip and include it with your remittance.

Final Payment

Due ON or BEFORE April 18, 2017

.....**\$195**

4th Payment

Due ON or BEFORE March 20, 2017

.....**\$185**

3rd Payment

Due ON or BEFORE February 20, 2017

.....**\$185**

2nd payment

Due ON or BEFORE January 20, 2017

.....**\$185**

**Trip Deposit
Non-Refundable**

Due ON or BEFORE November 20, 2015

.....**\$200**

