BID PROPOSAL

HAZLETON AREA SCHOOL DISTRICT HARMAN-GEIST STADIUM – MODULAR LOCKER ROOMS 175 NORTH WYOMING STREET, HAZLETON, PA 18201

TO: Hazleton Area School District 1515 W 23rd St Hazle Township, PA 18202 FROM:

BOGNET, INC.
Bidder's Name 1298 NORTH CHURCH STREET
Address
HAZLE TOWNSHIP, PA 18202
570-454-2584 Phone Number
i none indinoer
_570-454-7980 Fax Number
rax Number
PENNSYLVANIA

State of Incorporation

I, the undersigned, having familiarized (himself) (itself) (themselves) with the existing conditions of the project areas affecting the cost of the work and with the "Contract Documents," including the Agreement on file in the office of the Engineer, hereby proposes to furnish all supervision, technical personnel, labor, materials, machinery, tools, appurtenances, equipment and services, including utility, transportation services, and traffic control, required to perform and complete this contract, all in accordance with the Contract Documents, including addenda (if required), for the following lump sum prices.

In submitting this Bid, Bidder represents, as more fully set forth in the agreement, that Bidder has examined and carefully studied the Bidding Documents and Drawings and has observed the site conditions.

Contractor shall be completely familiarized with all contract documents. By submitting a cost proposal to complete the work, the contractor represents that they have attended the pre-bid meeting and are familiar with the conditions under which the work will be performed.

BID PROPOSAL – STIPULATED SUM (SINGLE-PRIME CONTRACT)

00 41 13 - 1

BASE BID DESCRIPTION AS FOLLOWS

To provide all materials and labor necessary to construct new locker rooms for the Harman-Geist Stadium; and all other work indicated at the Harman-Geist Stadium – Modular Locker Rooms in accordance with the drawings and specifications, dated, July 9, 2015, for the sum of:

Menetypine thousand six ludred Dollars \$ 79,678 (written) seventy leght (numbers)

The undersigned Bidder proposes the amount below be deducted the Base Bid if particular alternates are accepted by Owner. Amounts listed for each alternate include costs of related coordination, modification, or adjustment.

- A. The Bidder shall be responsible for determining from the Contract Documents the affects of each alternate on the Contract Time and the Contract Sum.
- B. Owner reserves the right to accept or reject any alternate, in any order, and to award or amend the Contract accordingly within 60 days of the Notice of Award unless otherwise indicated in the Contract Documents.

Add Alternate #1 – 50'-0" Flagpole Fifteen Charistan (written)	Dollars \$	15,000 (numbers)
Add Alternate #2 – 30'-0" Flagpole		
aure thousand	Dollars \$	7.000 °C
(written)		(numbers)

I hereby acknowledge receipt of:

Addendum No	dated	
Addendum No.	dated	
Addendum No.	dated	

BID PROPOSAL – STIPULATED SUM (SINGLE-PRIME CONTRACT)

00 41 13 - 2

The Hazleton Area School District retains the right to award the Base Bid based upon the best interest of the Owner.

Signat	ure: Brand
Title.	JAMES G. BOGNET
	PRESIDENT
Date:	
	ππν 28 2015

Sealed Bids due at the Hazleton Area School District office at 1515 West 23rd Street, Hazle Township, PA 18202, on or before July 28, 2015 at the time set forth in the Advertisement. Bids must be firm for **60 days** from the date due for receipt of bids.



Bid Bond

CONTRACTOR:

(Name, legal status and address)

Bognet, Inc. 1298 N. Church Street Hazle Township, PA 18202

SURETY:

(Name, legal status and principal place of business) Fidelity and Deposit Company of Maryland 1400 American Lane, Tower 1, 18th Schaumburg, IL 60196

OWNER:

(Name, legal status and address) Hazleton Area School District 1515 W. 23rd Street Hazleton, PA 18202

BOND AMOUNT: Ten Percent (10%) of the Total Amount Bid

PROJECT:

(Name, location or address, and Project number, if any) Harman-Geist Stadium - Modular Locker Rooms

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 28th day of July, 2015

Bognet, Inc

(Contractor as Principal)

(Seal)

ASST. SECRETARY

JAMES G. BOGNET, PRESIDENT

Fidelity and Deposit Company of Maryland

(Surety)

(Seal)

(Witness) Jennifer A. Gohn

2

HAZLETON AREA SCHOOL DISTRICT HARMAN-GEIST STADIUM – MODULAR LOCKER ROOMS

BIA #318815.002

CONSENT OF SURETY		
KNOW ALL MEN BY THESE PRESENT	ΓS, that we_	Fidelity and Deposit Company of Maryland
, as Surety, a corp	oration exist	ing under the laws of the State/Commonwealth of
		siness in the Commonwealth of Pennsylvania,
		forms and amounts specified in the Contract
	d for the fait	hful performance and proper fulfillment of the
Contract for		
Harman-Geis	st Stadium - I	Modular Locker Rooms
On behalf of Bognet, Inc.		
days after the date of opening of bids, or as amendments thereto; and the Surety further make such award, refuse to execute and/or	otherwise so agrees that otherwise pr 515 West 23	contract be award to the Bidder within sixty (60) et forth in the Instructions to Bidders and any should the Surety, after notification of intent to ovide the required Bonds, then the Surety shall discrete Hazle Township, PA 18202, as Owner of
Jennifer A. Gohn, Withess	٠	Fidelity and Deposit Company of Maryland SURETY
July 28, 2015		Kelker Sour Pertice
DATE		SIGNATURE (AFFIX CORPORATE SEAL)
		Kelsey Leah Prentice
¥		ATTORNEY IN FACT

CONSENT OF SURETY

00 45 15 - 1

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by THOMAS O. MCCLELLAN, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Timothy C. HOAGLAND, Brent D. HEADLEY, Joseph A. KOTULA, Jennifer A. GOHN, Kitty A. CASSELL and Kelsey Leah PRENTICE, all of Mechanicsburg, Pennsylvania, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 21st day of May, A.D. 2015.

ATTEST:

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND







Rv

Secretary Michael McKibben Vice President
Thomas O. McClellan

State of Maryland County of Baltimore

On this 21st day of May, A.D. 2015, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **THOMAS O.**MCCLELLAN, Vice President, and MICHAEL MCKIBBEN, Secretary, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Maria D. Adamski, Notary Public

My Commission Expires: July 8, 2015

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this $28\,\mathrm{day}$ of July , $2015\,\mathrm{.}$







Gerald F. Haley, Vice President

NON-COL	LUSION AFFID	AVIT			
State of	PENNSYLVANIA	<i>Y</i>			g)
County of _	LUZERNE				
I JAM	ES G. BOCNET (Print Name)		, being first du	ıly sworn, depos	es and says that:
(1)	I am	PRESIDENT	(Title)		of
BOO	NET, INC (Name of Firm)		, t	he Bidder that h	as submitted the
attached bid					
(2) and all pert	I am fully info inent circumstance	rmed respecting the respecting such		d contents of the	e attached Bid
(3)	Such Bid is ge	nuine and is not a	collusive or shan	n Bid;	
conspired, of submit a country been submit anner, dir with any oth Bidder, or to advantages (5) tainted by a	ves, employees or connived or agreed llusive or sham Bitted or to refrain frectly or indirectly, her Bidder, firm or fix any overhead o secure through a against the Owner	I, directly or indired in connection we come bidding in consought by agreem person to fix the I, profit or cost element of any person into ices quoted in the piracy, connivance	t, including this at ectly with any oth with the Contract of the succession of the Bid part of the protection of the Bid are the attached Bid are the or unlawful agriculture.	ffiant, has in any ner Bidder, firm for which the attach Contract, or hor communication the attached Bidprice or the Bidprice or unlawful apposed Contract; fair and proper reement on the p	way colluded, or person to ached Bid has as in any on or conference d or of any other price of any agreement any and are not eart of the Bidder
		¥		JAMES G. BO PRESIDENT	OGNET
			V	(Title)
This 28THd MARIA	MATSAGO, NOTA (Title)	, 20_15 .	NOTAR Maria Matsag Hazle Two	H OF PENNSYLVANIA RIAL SEAL go, Notary Public Luzerne County pires December 04, 2018	w s
My Commi	ssion Expires	12/3/18		-	

AIA° Document A305™ – 1986

Contractor's Qualification Statement

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.	
SUBMITTED TO: HAZLETON AREA SCHOOL DISTRICT 1515 WEST 23RD STREET	±
ADDRESS: HAZLE TOWNSHIP, PA 18202	This document has important
SUBMITTED BY: BOGNET, INC.	legal consequences.
NAME: P. O. BOX 206 HAZLETON, PA 18201	Consultation with an attorney is encouraged with respect to its completion or modification.
ADDRESS: 1298 NORTH CHURCH STREET	This form is approved and
PRINCIPAL OFFICE: HAZIE TOWNSHIP, PA 18202	recommended by the American Institute of Architects (AIA) and
[X] Corporation	The Associated General Contractors of America (AGC) for
[] Partnership	use in evaluating the qualifications of contractors. No
[] Individual	endorsement of the submitting
[] Joint Venture [] Other	party or verification of the information is made by AIA or AGC.
NAME OF PROJECT: (if applicable) HARMAN GEIST STADIUM MODULAR LOCKE	ER ROOMS (REBID)
TYPE OF WORK: (file separate form for each Classification of Work)	48
[XX] General Construction	额
[] HVAC	
[] Electrical	
[] Plumbing	
Other: (Specify)	
§ 1. ORGANIZATION § 1.1 How many years has your organization been in business as a Contractor? 46 YEARS	
§ 1.2 How many years has your organization been in business under its present business name? 42 YEARS	, «
§ 1.2.1 Under what other or former names has your organization operated? BOCNET PLUMBING AND HEATING COMPANY	

§ 1.3 If your organization is a corporation, answer the following:

§ 1.3.1 Date of incorporation:

SEPTEMBER 1, 1973

§ 1.3.2 State of incorporation:

PENNSYLVANIA

§ 1.3.3 President's name:

JAMES G. BOGNET

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for

§ 1.3.4 Vice-president's name(s)

ASSISTANT

§ 1.3.5 Secretary's name:

JOHN T. TRUSKY

§ 1.3.6 Treasurer's name:

1.4 If your organization is a partnership, answer the following:

§ 1.4.1 Date of organization:

§ 1.4.2 Type of partnership (if applicable):

§ 1.4.3 Name(s) of general partner(s)

§ 1.5 If your organization is individually owned, answer the following:

§ 1.5.1 Date of organization:

§ 1.5.2 Name of owner:

1.6 If the form of your organization is other than those listed above, describe it and name the principals:

2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

PROFESSIONAL ENGINEER - JAMES G. BOGNET

CERTIFICATE NO. PE 823342-E

HAZLE TOWNSHIP DEPARTMENT OF LICENSES AND PERMITS NO. 7002 § 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

CITY OF HAZLETON

SUGARLOAF TOWNSHIP

WEST HAZLETON BOROUGH

§ 3 EXPERIENCE

§ 3.1 List the categories of work that your organization normally performs with its own forces. GENERAL CONSTRUCTION; PLUMBING CONSTRUCTION; HEATING AND MECHANICAL CONSTRUCTION; MILLWRIGHT AND EQUIPMENT ERECTION

§ 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

§ 3.2.1 Has your organization ever failed to complete any work awarded to it?

NO

3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years?

NO

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

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(1364087629)

§ 1.3.4 Vice-president's name(s)

ASSISTANT

§ 1.3.5 Secretary's name:

JOHN T. TRUSKY

§ 1.3.6 Treasurer's name:

1.4 If your organization is a partnership, answer the following:

§ 1.4.1 Date of organization:

§ 1.4.2 Type of partnership (if applicable):

§ 1.4.3 Name(s) of general partner(s)

§ 1.5 If your organization is individually owned, answer the following:

§ 1.5.1 Date of organization:

§ 1.5.2 Name of owner:

1.6 If the form of your organization is other than those listed above, describe it and name the principals:

2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

PROFESSIONAL ENGINEER - JAMES G. BOGNET

CERTIFICATE NO. PE 823342-E

HAZLE TOWNSHIP DEPARTMENT OF LICENSES AND PERMITS NO. 7002 § 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

CITY OF HAZLETON

SUGARLOAF TOWNSHIP

WEST HAZLETON BOROUGH

§ 3 EXPERIENCE

§ 3.1 List the categories of work that your organization normally performs with its own forces. GENERAL CONSTRUCTION; PLUMBING CONSTRUCTION; HEATING AND MECHANICAL CONSTRUCTION; MILLWRIGHT AND EQUIPMENT ERECTION

§ 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

§ 3.2.1 Has your organization ever failed to complete any work awarded to it?

NO

3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years?

NO

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

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(1364087629)

§ 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

PLEASE SEE ATTACHED

§ 3.4.1 State total worth of work in progress and under contract:

\$2 | MILLION

§ 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

PLEASE SEE ATTACHED

§ 3.5.1 State average annual amount of construction work performed during the past five years:

\$6 MILLION

§ 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization. PLEASE SEE ATTACHED

§ 4. REFERENCES

§ 4.1 Trade References:

EASTERN PENN SUPPLY CO., P. O. BOX 1126, WILKES BARRE, PA 18723 FERGUSON ENTERPRISES - 1818 CRAMMES ROAD, ALLENTOWN, PA 18103 LOUIS P. CANUSO, INC. - 401 CROWN POINT ROAD, THOROFARE, NJ 08086 § 4.2 Bank References:

NATIONAL PENN BANK 12 FAST BROAD STREET, HAZLETON, PA

FIDELITY AND DEPOSIT COMPANY OF MARYLAND § 4.3 Surety: § 4.3.1 Name of bonding company:

MIRRAY SECURUS 4999 LOUISE DRIVE, SUITE 201 MECHANICSBURG, PA \$4.3.2 Name and address of agent: 17055

SAME AS ABOVE

§ 5. FINANCING

User Notes:

PLEASE SEE ATTACHED

§ 5.1 Financial Statement. § 5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

> Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

§ 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

LLOYD AND ASSOCIATES, LLP 2 EAST BROAD STREET, HAZLETON, PA 18201

§ 5.1.3 Is the attached financial statement for the identical organization named on page one?

YES

- § 5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).
- § 5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?

NO

§ 6 SIGNATURE 28TH § 6.1 Dated at this day of JULY, 2015

Name of Organization:

BOGNET, INC.

By:

Title:

JAMES G. BOGNET

PRESIDENT

8 6 2

JAMES G. BOGNET

M being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn before me this 8 Thay of

JULY, 2015

Notary Public:

MARIA MATSAGO

My Commission Expires:

DECEMBER 3, 2018

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL Maria Matsago, Notary Public Hazle Twp, Luzerne County

My commission expires December 04, 2018

CONTRACTS ON HAND	CONTRACT	ESTIMATED
DHD V: PEDESTRIAN OVERPASS GENERAL CONSTRUCTION	\$ 1555 982 00	AUGUST 2015
OWNER: DOWNTOWN HAZLETON DEVELOPMENT 3, LLC - 8 WEST BROAD STREET, HAZLETON, PA	TON, PA 18201	
OWNER'S CONTACT: GEORGE F. HAYDEN	PHONE: 570-579-0009	9-0009
JRE - 317 POPLAR STREET, SCRANTON, PA	18509	
ARCHITECT'S CONTACT: JOSEPH ROMANSKI	PHONE: 570-961-1610	-1610
BEAVER MAIN ELEMENTARY SCHOOL - WINDOW REPLACEMENT PROJECT	\$ 223,793.00	AUGUST 2015
OWNER: BLOOMSBURG AREA SCHOOL DISTRICT - 728 EAST FIFTH STREET, BLOOMSBURG	s, PA 17815	
OWNER'S CONTACT: DIANN SHAMBURG		
HAZLETON AREA CAREER CENTER CLASSROOM FOLDING PARTITION	\$ 59,700.00	SEPTEMBER 2015
OWNER: HAZLETON AREA SCHOOL DISTRICT - 1515 WEST 23RD STREET, HAZLE TOWNSHIP,	P, PA 18202	
OWNER'S CONTACT: EDWARD SHEMANSKY		
ARCHITECT: KESSELMAN ARCHITECTURAL DESIGN, LLC - 743 CARVERTON RD, WYOMING	, PA 18644	
ARCHITECT'S CONTACT: LYNN KESSELMAN, JR. AIA	PHONE: 570-696-6669	9-9999-9
HAZLETON AREA HIGH SCHOOL - ENTRYWAY & DOOR IMPROVEMENTS	\$ 99,900.00	SEPTEMBER 2015
OWNER: HAZLETON AREA SCHOOL DISTRICT - 1515 WEST 23RD STREET, HAZLE TOWNSHIP,	P, PA 18202	
ARCHITECT'S CONTACT: EDWIN GUNSHORE, JR., PROJECT MANAGER	PHONE: 570-822-8500	-8500
HONESDALE HIGH SCHOOL RENOVATIONS - PLUMBING	\$ 77,777.00	NOVEMBER 2015
STREET, HONESDALE, PA	18431	
OWNER'S CONTACT: GREG FRIGOLETTO, SUPERINTENDENT		
CONSTRUCTION MANAGER: QUANDEL CONSTRUCTION GROUP, INC 3003 NORTH FRONT STREET,	SUITE 201, HARRISBURG,	SBURG, PA 17110
CONSTRUCTION MANAGER'S CONTACT: FRANK MURPHY, SR. PROJECT MANAGER	PHONE: 717-657-0909	-0809
RENOVATIONS TO THE COUNTY BUILDING - PLUMBING CONSTRUCTION	\$ 104,800.00	DECEMBER 2015
OWNER: COUNTY OF SCHUYLKILL - 401 NORTH SECOND STREET, POTTSVILLE, PA 17901		
OWNER'S CONTACT: LISA MAHALL	PHONE: 570-628-1213	-1213
ENGINEER: WJP ENGINEERS		
	П	
	\$ 2,121,952.00	

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COMPLETED MAJOR PROJECTS

PA NATIONAL GUARD TRAINING CTR.ANNVILLE-NEW MED-DET ADMIN.FACILITY OWNER: DEPT. OF GENERAL SERVICES/107 HEADQUARTERS BLDG., 18TH & HERR STS., HARRISBURG, PA 17125	\$ 560,777.00 SBURG, PA 17125	OCTOBER 2011
OWNER'S CONTACT: RICHARD SARIANO - CONSTRUCTION INSPECTOR SUPERVISOR	PHONE: (717) 787-1813	-1813
ENGINEER: DEPARTMENT OF GENERAL SERVICES BUREAU OF ENGINEERING AND ARCHITECTURE	URE	
MOUNT CARMEL SCHOOL DISTRICT - STADIUM	\$ 1,747,400.00	DECEMBER 2011
OWNER: MOUNT CARMEL AREA SCHOOL DISTRICT / 600 WEST 5TH ST., MOUNT CARMEL, PA 17 OWNER'S CONTACT: DAVE FEGLEY, FACILITIES DIRECTOR	17851	
ARCHITECT: MM ARCHITECTS, INC 103 SOUTH DUKE ST., LANCASTER, PA 17602		
ARCHITECT'S CONTACT: A. DONALD MAIN	PHONE: 570-674-5130	5130
PA NATIONAL GUARD ARMORY - LEHIGHTON BUILDING ALTERATIONS		
GENERAL CONSTRUCTION	\$ 34,778.00	MAY 2012
PLUMBING CONSTRUCTION	\$ 205,993.00	
ATED STORAGE BUILD	\$ 122,000.00	
OWNER: DEPT. OF GENERAL SERVICES / ARSENAL BLDG., 18TH & HERR STS., HARRISBURG, PA	17125	
OWNER'S CONTACT: DANIEL POLZER-CONSTRUCTION INSPECTOR MANAGER	PHONE: 610-871-0233	1233
2008 WASTEWATER TREATMENT PLANT UPGRADE		JUNE 2012
HVAC CONTRACT WORK	\$ 944,000.00	
PLUMBING CONTRACT WORK	\$ 224,000.00	
OWNER: GREATER HAZLETON JOINT SEWER AUTH NALMONT INDUSTRIAL PARK, P. O. BOX 651, HAZLETON, PA	7	18201
OWNER'S CONTACT: CHRISTOPHER CARSIA	PHONE: (570) 454-0851	-0851
CONSTRUCTION MANAGER: GANNETT FLEMING, INC. / P.O.BOX 67100, HARRISBURG, PA 17106		
CONSTRUCTION MANAGER'S CONTACT: MR. JOHN TAKACH	PHONE: (717) 877-7117	-7117
PENN STATE UNIVWORTHINGTON CAMPUS STUDY LEARNING CENTER HVAC	\$ 232,140.00	JUNE 2012
PENN STATE UNIVWORTHINGTON CAMPUS LIBRARY/CLASSROOM HVAC	\$ 316,413.00	JUNE 2012
OWNER: PENN STATE UNIVERSITY		
OWNER'S CONTACT: ANDY RITTER	PHONE: 814-280-2795	2795
PROFESSIONAL: HIGHLAND ASSOCIATES - 102 HIGHLAND AVENUE, CLARKS SUMMIT, PA 18411		
PROFESSIONAL'S CONTACT: ANTHONY LELLO		
SCHUYLKILL HAVEN HIGH RISE ELEVATOR MODERNIZATION	\$ 249,614.00	JULY 2012
OWNER'S CONTACT: THOMAS HALE, EXECUTIVE DIRECTOR		

OUR LADY OF MOUNT CARMEL CHURCH RENOVATIONS & ADDITIONS	218,800.00	SEPTEMBER 2012
OWNER: CATHOLIC SOCIAL SERVICES / 214 WEST WALNUT ST., HAZLETON, PA 18201		
OWNER'S CONTACT: NEIL OBERTO, DIRECTOR		
ENGINEER: A + E GROUP, INC 140 MAFFET STREET, WILKES BARRE, PA 18705		
SUSQUEHANNA COUNTY CAREER & TECHNOLOGY CENTER - PLUMBING	258,686.00	SEPTEMBER 2012
OWNER: SUSQUEHANNA CAREER & TECHNOLOGY CENTER - P.O. BOX 100,SCHOOLHOUSE ROAD, I OWNER'S CONTACT: KEN TRUMAN	ROAD, DIMOCK, PA 18	18816
ARCHITECT: JOHN KROPSHO, JR. & ASSOCIATES - 916 MAIN ST., TOWANDA, PA 18848		
ARCHITECT'S CONTACT: JOHN KROPCHO	PHONE:570-265-6123	3123
PENN STATE SCHUYLKILL - CLASSROOM BUILDING ELEVATOR	285,876.00	OCTOBER 2012
OWNER: PENN STATE UNIVERSITY/PHYSICAL PLANT BUILDING, UNIVERSITY PARK, PA 16802		
OWNER'S CONTACT: TODD WEBBER, CONSTRUCTION & CONTRACT SPECIALIST	PHONE: 814-865-6876	6876
RENOVATION OF SACRED HEART CENTER	227,000.00	JANUARY 2013
OWNER: MUNICIPAL AUTHORITY OF HAZLE TOWNSHIP - P.O. BOX 502, HARLEIGH, PA 18225		
ARCHITECT: SCHUMACHER ENGINEERING, INC 55 NORTH CONAHAN DRIVE, HAZLETON, PA 18201	01	
ARCHITECT'S CONTACT: MR. JOHN SYNOSKI		
OLD SCIENCE HVAC SYSTEM IMPROVEMENT - HVAC CONSTRUCTION	260,665.00	JUNE 2013
00 EAST SECOND STREET, BLOOMSBURG, PA 17815		
OWNER'S CONTACT: DIANN SHAMBURG	PHONE: 570-389-4311	4311
ENGINEER: MARTIN ROGERS ENGINEERING CONSULTANTS - 185 N. PENNSYLVANIA AVE., WILKES BARRE	PA	18701
ENGINEER'S CONTACT: MR. MIKE MILLS	PHONE: 570-826-1000	1000
PRACTICAL NURSING SUITE & DATE CENTER RENOVATION		AUGUST 2013
HVAC CONTRACT WORK	221,050.00	
	55,662.00	
ND, PLAINS TWP., PA	18705	
S SUPERINTENDENT	PHONE: 570-822-6539	6539
ARCHITECT: CRABTREE, ROHRBAUGH & ASSOCIATES - 401 WEST WINDING HILL ROAD, MECHANICSBURG,	PA	17055
ARCHITECT'S CONTACT: MR. SCOTT VENCIL	PHONE: 717-458-0272	0272
PNC BANK MAHONING VALLEY BRANCH RENOVATIONS	109,220.00	JANUARY 2014
OWNER: PNC BANK, NATIONAL ASSOCIATION - 201 PENN AVENUE, SCRANTON, PA 18503		
	PHONE: 570-988-4220	4220
ENGINEER: PENNONI ASSOCIATES, INC 1215 MANOR DRIVE, SUITE 100. MECHANICSBURG, PA 17	17055	

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MINERS BANK HAZLETON BRANCH RENOVATION	\$ 115 555 00	IANIIARY 2014
OWNER: MINERS BANK 0 431 DOWDENTOWN ROAD, MINERSVILLE, PA 17954		
OWNER'S CONTACT: MR. PAUL SPIEGEL		
ARCHITECT: HEMMLER + CAMAYD ARCHITGECTS - 409 LACKAWANNA AVE., 4TH FLOOR, SCRANTON,	TON, PA 18503	
ARCHITECT'S CONTACT: MR. KENNETH RUBY, LEED, ASSOCIATE	PHONE: 570-961-1302	1302 X 3004
00	\$ 123,256.00	JUNE 2014
OWNER: KLINE TOWNSHIP MUNICIPAL AUTHORITY - 76 SOUTH KENNEDY DRIVE, MCADOO, PA	18237	
ENGINEER: SYSTEMS DESIGN ENGINEERING, INC 1032 JAMES DRIVE, LEESPORT, PA 19533		
ENGINEER'S CONTACT: KAREN C. POLLOCK, P.E.	PHONE: 610-916-8500	3500
SERVICE ELECTRIC CABLEVISION - DELANO NEW BUILDING	\$ 984,000.00	AUGUST 2014
OWNER: SERVICE ELECTRIC CABLEVISION - 168 HAZEL STREET, DELANO, PA		
ARCHITECT: BAER/WOLFE ARCHITECTS - 309 NORTH FIFTH STREET, SUNBURY, PA 17801		
ARCHITECT'S CONTACT: MR. JOSEPH L. BOLICK, PROJECT MANAGER	PHONE: 570-286-2526	2526
-	\$ 1,095,540.00	SEPTEMBER 2014
OWNER: BLOOMSBURG UNIVERSITY - 400 EAST SECOND STREET, BLOOMSBURG, PA 17815-1301	101	
OWNER'S CONTACT: DIANN SHAMBURG, CONTRACT SPECIALIST	PHONE: 570-389-4311	1311
- 230 MARKET ST., STE. 1, LEWISBURG, PA	17837	
PROFESSIONAL'S CONTACT: MS. KIMBERLY WAGNER	PHONE: 570-524-2300	300
PLYMOUTH READINESS CENTER REHABILITATION - PLUMBING CONSTRUCTION	\$ 133,333.00	OCTOBER 2014
OWNER: DEPARTMENT OF GENERAL SERVICES - 18TH & HERR STS., HARRISBURG, PA 17125		
OWNER'S CONTACT: BARBARA GAVERICK, SUPERVISOR CONTRACT SECTION	PHONE: 717-787-6557	3557
HAZLETON ONE COMMUNITY CENTER BUILDING RENOVATIONS	\$ 444,924.00	JANUARY 2015
OWNER: HAZLETON ONE COMMUNITY CENTER - 225 EAST 4TH STREET, HAZLETON, PA 18201		
OWNER'S CONTACT:	PHONE:	
PROFESSIONAL: BARRY ISETT & ASSOCIATES, INC 100 W. BROAD ST., SUITE 200, HAZLETON, PA 18201	PA 18201	
PROFESSIONAL'S CONTACT: TIMOTHY SISOCK	PHONE: 570-455-2999	2999
PENN STATE UNIVWORTHINGTON CAMPUS ATHLETIC FIELD IMPROVEMENTS	\$ 2,739,000.00	MAY 2015
OWNER: PENN STATE UNIVERSITY	0	
OWNER'S CONTACT: ANDY RITTER	PHONE: 814-280-2795	2795
PROFESSIONAL: D'HUY ENGINEERING, INC ONE EAST BROAD STREET, SUITE 310, BETHLEHEM, PA	M, PA 18018	

CONTACT PERSONNEL

PRESIDENT

James G. Bognet, P.E.

Pennsylvania State University - 1970 B.S. Civil Engineering.

President and Sole Owner of Bognet, Inc. for ten (10) years.

Vice President/Part Owner for eighteen (18) years.

Estimator/Project Manager for ten (10) years.

Over forty (40) years experience in all phases of construction with particular emphasis on General /

Mechanical / Plumbing / New Building Construction / Retrofit

PROJECT MANAGERS/ESTIMATORS – GENERAL CONSTRUCTION

YEARS AT BOGNET

Daniel Shellhamer – Project Manager / Estimator / Safety Coordinator Sixteen (16) years experience in estimating and managing General and Mechanical projects.

16 years

PROJECT MANAGERS/ESTIMATORS - MECHANICAL CONSTRUCTION

Charles Gallagher - Project Manager / Estimator Thirty (30) years experience in Industrial / Manufacturing Projects / Maintenance Manager

7 years

JOBSITE PERSONNEL – GENERAL CONSTRUCTION

Louis Vito – Superintendent – Carpenter

33 years

Over thirty three (33) years experience in all types of General Construction/ Manufacturing / Schools / Commercial / Pre-Engineered Buildings

Jeffrey Blasius – Superintendent – Carpenter

11 years

Over twenty (20) years experience in all types of General Construction

11 years

Randall Holdren – Superintendent – Carpenter Over thirty (30) years experience in all types of General Construction.

JOBSITE PERSONNEL - MECHANICAL CONSTRUCTION

James Paulson – Superintendent – Plumber / Fitter / Certified Welder Over thirty (30) years experience in all types of Mechanical Construction

26 years

Brian Witner – Superintendent – Plumber / Fitter / Certified Welder Over thirty (30) years experience in all types of Mechanical Construction. Manufacturing / Schools / Prisons / Process Piping

30 years

Louis Darraugh - Superintendent - Plumber / Fitter / Certified Welder Over twenty six (26) years experience in all types of Mechanical Construction Manufacturing / Schools / Prisons / Process Piping

25 years

BOGNET, INC. BALANCE SHEET AUGUST 31, 2014

ASSETS

CURRENT ASSETS			
Cash Accounts receivable	\$	128,867	w.
Contracts receivable		25,784	
		1,796,138	
Costs & estimated earnings in excess of billings on uncompleted contracts Inventory		120,800	
Prepaid expenses		550,418	
Deferred taxes		24,491	
	-	11,680	
TOTAL CURRENT ASSETS			
Name of the last o			\$ 2,658,178
PROPERTY AND EQUIPMENT			
Leasehold improvements			
Vehicles		28,957	
Machinery and equipment		84,586	
50- V V VOS		213,744	
		207.007	
Accumulated depreciation		327,287	
		(279,719)	
NET PROPERTY AND EQUIPMENT			47.500
OTHER ADDRESS			47,568
OTHER ASSETS			
Cash surrender value - life insurance		182,595	
Deferred taxes		63,843	ē.
TOTAL OTUED ADDITIO		00,010	
TOTAL OTHER ASSETS			246,438
TOTAL ASSETS			 240,430
101AL A33E13			\$ 2,952,184
		:	 2,002,104

BOGNET, INC. BALANCE SHEET AUGUST 31, 2014

LIABILITIES AND STOCKHOLDERS' EQUITY

CURRENT LIABILITIES Accounts payable Billings in excess of costs and estimated earnings on uncompleted contracts Sales tax collected Accrued expenses Accrued corporate taxes Accrued and withheld payroll taxes Accrued loss on contracts in progress Loan payable - related party Notes payable - line of credit	\$ 1,050,862 349,185 346 22,760 6,445 12,955 7,557 60,000 89,790			
TOTAL CURRENT LIABILITIES		\$	1,599,900	
TOTAL LIABILITIES		1	1,599,900	
STOCKHOLDERS' EQUITY				
Common stock, no par value, 50,000 shares authorized, 5,000 shares issued of which 3,750 shares are held in the treasury Retained earnings	150,000			
Treasury stock, at cost	 2,234,784 (1,032,500)		ð.	
TOTAL STOCKHOLDERS' EQUITY			1 352 204	
TOTAL LIABILITIES AND STOCKHOLDERS' EQUITY		\$	1,352,284 2,952,184	

BOGNET, INC. STATEMENT OF INCOME AND RETAINED EARNINGS FOR THE YEAR ENDED AUGUST 31, 2014

			\$	5,416,599
				4,911,560
				505,039
	\$	291,579		
\$ 588,361 (54,096) 256,491 (3,191) 33,760 821,325 (550,418)				ii daa
		270,907		
				20,672
				525,711
	6			337,724 187,987
	. Markey and a	533 1,352 (89,233) (54,096) 19,012		GA-G
				(122,432)
				65,555
				18,232
				47,323
				2,187,461
			\$	2,234,784
\$	(54,096) 256,491 (3,191) 33,760 821,325	\$ 588,361 (54,096) 256,491 (3,191) 33,760 821,325	\$ 588,361 (54,096) 256,491 (3,191) 33,760 821,325 (550,418) 270,907	\$ 588,361 (54,096) 256,491 (3,191) 33,760 821,325 (550,418) 270,907

BID SUBMITTAL CHECKLIST

The following represents a list of those Documents and materials, which will be required in connection with the Project. Certain items will be required at the time of the Bid submission; failure to submit them will render the Bid nonresponsive, which may result in the rejection of the Bid by the Owner in accordance with Pennsylvania law; other items will be required after Award of the Contract but no later than time set for the Contract execution. Specific review should be made of Bidding Documents contained in the Project Manual to ascertain what those Documents are and when they are required to be submitted.

This reminder summary is to act as courtesy to potential Bidders so as to remind them what Documents or materials need to be submitted.

Submissions required with the Bid:

- [X] Bid Proposal Form
- [X] Bid Bond or Certified Check or Cashier's Check, AIA-310
- [X] Bidders Qualifications, AIA A305
- [X] Consent of Surety
- Non-Collusion Affidavit

Once again, this reminder list is submitted to the Bidders Strictly as courtesy and is not to be binding on the Owner. Responsibility for ascertaining and submitting the Documents needed for consideration of the Bid, and at appropriate time, falls upon each and every Bidder.

Submissions required after Award of the Contract and on or before the Contract execution

[]	Performance and Payment Bonds
[]	Executed Standard Contract (Sample contained in Project Manual)
[]	Certificate of Insurance
[]	Public School Code Agreement
Γī	Criminal Clearances (Criminal Record & Child Abuse & Act 24 of 2011)